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Governor

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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P.O. Box 615  
Frankfort, Kentucky 40602-0615  
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David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Linda Breathitt  
Commissioner

May 24, 2013

Paul G. Maron  
KY-TN Section AWWA  
700 Alexandria Pike  
Ft. Thomas, Kentucky 41075

RE: Case No. 2013-00205  
Kentucky/Tennessee Water Professionals Conference

The Commission staff has reviewed KYTN's application in the above case and finds that it met the minimum filing requirements on May 23, 2013 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/ke

May 16, 2013



RECEIVED

MAY 23 2013

PUBLIC SERVICE  
COMMISSION

Jeff Derouen  
Executive Director  
Public Service Commission of Kentucky  
P.O. Box 615  
Frankfort, KY 40602-0615

2013-00205

Re: **Request for Continuing Education Units (CEUs)  
KYTN Water Professionals Conference  
Louisville, KY; July 14-17, 2013**

Dear Mr. Derouen:

On behalf of the Kentucky/Tennessee Water Professionals Conference, I hereby request consideration of our Technical Program for Continuing Education Units through the Public Service Commission of Kentucky. The Water Professionals Conference is a joint venture between the KYTN Section American Water Works Association and the KYTN Water Environment Association. It is a yearly conference that includes a training program that covers a variety of topics including management, operations, engineering, customer service and other issues facing the water community. Managers, plant operators, utility staff, engineers, and other water professionals from across Kentucky and Tennessee will attend this conference to network together and attend the Technical Program to receive information essential to the performance of their profession.

I am transmitting ten (10) hardcopies of this letter, our Technical Program schedule, and supplementary information regarding the requirements of 807 KAR 5:070. I am also transmitting ten (10) copies of the biographies of each of the presenters and abstracts of their presentations for your consideration.

Please let me know if you have any questions. I may be reached at (502) 583-7020.

Sincerely,

Paul G. Maron, P.E.  
Vice Chair, KYTN Water Environment Association

cc: Brent Tippey